



Bib Data Sheet


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<b>SERIAL NUMBER</b> 09/614,026	<b>FILING DATE</b> 07/11/2000 <b>RULE</b> -	<b>CLASS</b> 455	<b>GROUP ART UNIT</b> 2744	<b>ATTORNEY DOCKET NO.</b> PF01949NA	
<b>APPLICANTS</b> STEPHEN A. HOPPER, DENTON, TX ; JACK A. GIPSON, FORT WORTH, TX ; <b>** CONTINUING DATA</b> ..... <i>also</i> ..... <i>ss</i> <b>** FOREIGN APPLICATIONS</b> ..... <i>None</i> ..... <i>ss</i> <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 08/03/2000</b> -					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged _____ Examiner's Signature _____ Initials <i>M</i>		<b>STATE OR COUNTRY</b> TX	<b>SHEETS DRAWING</b> 2	<b>TOTAL CLAIMS</b> 21	<b>INDEPENDENT CLAIMS</b> 2
<b>ADDRESS</b>  23447					
<b>TITLE</b> METHOD AND APPARATUS FOR DETERMINING A PRO-ACTIVE REGION OF A MOBILE AD HOC NETWORK					
<b>FILING FEE RECEIVED</b> 708	<b>FEES:</b> Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		